NOTICE OF PUBLIC HEARING In the Matter of the Application of Comcast of New Jersey II, LLC for a System-Wide Cable Television Franchise Township of Edison, Middlesex County New Jersey BPU Docket No. CE23030148

PLEASE TAKE NOTICE that on January 30, 2024, Comcast of New Jersey II, LLC ("Comcast") filed an application with the New Jersey Board of Public Utilities ("Board"), Office of Cable Television & Telecommunications, requesting approval to provide cable television service in the Township of Edison ("Edison") (the "Application). On September 18, 2023, the Board issued a system-wide franchise ("SWF") to Comcast of New Jersey II, LLC following the conversion of its municipal franchise for the City of Perth Amboy. Comcast currently serves a total of 41 municipalities under its traditional municipal consent-based cable television franchise.

A copy of the Application is available for examination by interested parties at

https://philadelphia.comcast.com/2024/02/02/comcast-franchise-application-edison-nj/

Under applicable law found at N.J.S.A. 48:5A-18 and N.J.A.C. 14:18-14.3, notice is hereby given that the Board will conduct two public hearings to receive comments in connection with Comcast's Application with the Board to offer cable television service in Edison under its SWF.

PLEASE TAKE FURTHER NOTICE that videoconference/ teleconference public hearings will be conducted on the following date and times so that members of the public may present their views on the Company's filing. Information provided at the public hearings will become part of the record of this case and will be considered by the Board in making its decision.

DATE: February 27, 2024	DATE: February 27, 2024
TIME: 4:00 P.M.	TIME: 5:00 P.M.
DIAL IN: 1-267-358-6564, ID: 752-259-238#	DIAL IN: 1-267-358-6564, ID: 633 550 013#
VIDEO LINK: https://www.microsoft.com/microsoft- teams/join-a-meeting	VIDEO LINK: <u>https://www.microsoft.com/microsoft-</u> teams/join-a-meeting
MEETING ID: 255 481 346 246	MEETING ID: 222 129 607 44
PASSCODE: EoApcZ	PASSCODE: UJGSpa

Members of the public are invited to participate by utilizing the access information set forth above and may express their views on this filing.

Comments:

All public comments should be filed under Docket No. CE23030148

The deadline for comments on this matter is 5 p.m. Eastern Time on March 4, 2024.

Comments may be submitted directly to the specific docket listed above using the "Post Comments" button on the Board's <u>Public</u> <u>Document Search</u>. Comments are considered public documents for purposes of the State's Open Public Records Act. Only public documents should be submitted using the "Post Comments" button on the Board's Public Document Search tool.

Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by e-mail to the Secretary of the Board. Please include "Confidential Information" in the subject line of any e-mail. Instructions for confidential e-filing are found on the Board's webpage https://www.nj.gov/bpu/agenda/efiling/.

E-mailed and/or written comments may be submitted to:

Sherri L. Golden, RMC Secretary of the Board New Jersey Board of Public Utilities 44 South Clinton Ave., 1st Fl PO Box 350 Trenton, NJ 08625-0350 Phone: 609-292-1599 Email: board.secretary@bpu.nj.gov